The Practical SCHEME

Explaining the

Symptoms and *Nature*

OF THE

Venereal or *Secret Diſeaſe*,

A Broken Conſtitution, & a GLEET.

Shewing what every One in theſe Circumſtances ought neceſſarily to know concerning their Condition.

And How of all the Ways of Curing either a GLEET in Men, or Draining Weakneſſes in Women, or the Venereal Diſeaſe in Both, that eaſy Way by Dr. *Cockburn*'s Lotion without Courſes of Phyſick, is clearly the BEST.

But Practice (ſays Dr. *Quincy*, Diſp. Par. 4.) *does not fall into this eaſy Way of Cure ſo much as it juſtly deſerves, for fear of making* TOO SHORT *and Too Eaſy Cures.*

Alſo Of the Uſe of TOBACCO. Of the Famous *Anodyne Necklace* for Children's Teeth: Of the ITCH, Agues, & the EYES.

With the *Appendix* to the Quarterly JOURNALS.

BRITISH MUSEUM

Dedicated to Dr. CHAMBERLEN.

This Book is GIVEN GRATIS, Up One pair of Stairs at the Sign of Dr. *Chamberlen*'s Anodyne Necklace for Children's *Teeth*, next the *Roſe* Tavern without *Temple-Bar*.

At Mr *Greg*'s *Bookſeller* next to *Northumberland-Houſe*, at *Charing Croſs* in the *Strand*. At Mrs *Garway*'s at the *Change*.

And by *R. Bradſhaw* (the Author's Servant) to be DIRECTED TO BY LETTER at his Houſe againſt *Sutton-Street* End, by *Soho Square*, as at Large Over Leaf in the next Page.

LONDON: Printed by *H. Parker*, in *Goſwel-Street*, 1725.

For the ſaving of Trouble, Every Reader is deſired to take Notice.

THat Perſons who may live ſome Diſtance from *London*, may the more Eaſily and Privately come by Either the *Venereal Diſpenſatory*, Or the *Eronania*, mentioned hereafter, Or any of the Remedies in this Scheme.

A *Servant* is employed on Purpoſe to Carry any of theſe Books or Remedies *Privately* to whoever writes for them, if they ſend but the leaſt Note by the *Penny-Poſt* directed thus,

To Mr. *Robert Bradſhaw*, next to the *Kings-Head* in *Crown-Street*, againſt *Sutton-Street* End, by *Soho Square*, *London*.

So that as ſoon as ever this Note is received:

This Servant will preſently bring PRIVATELY to you,

Or leave any where *Privately* for you, as you ſhall pleaſe to order him, whatever of *theſe Things you ſhall write to him for*:

He being employed expreſly on purpoſe to CARRY any of them (*Carriage Free*) to whoever Writes to him for them, that *Remote* Perſons may the more eaſily come by them.

And altho you write but for any ONE THING,

His *Buſineſs* is to bring to you (*Carriage Free*) whatever *Thing* you write for, as readily as any Thing of a greater Price:

And he will repay your Charges for Poſtage again.——Alſo

Upon the Receipt of any Letter directed thus to him by the *General Poſt* from any more *Diſtant Part*, as from any remote County, of *England*, *Wales*, *Scotland*, *Ireland*, or elſewhere.

He will deliver to any Carrier, or Stage-Coachman:

Or to any Maſter of a Ship, Sloop, Hoy, or other Veſſel,

Or to any other *Perſon*, whatever ſhall be writ for, ſo PRIVATELY Put up, that no Perſon can know what it is:

Which is an Eaſy Way to Come by any of theſe Things.

So that by thus writing to this Perſon, any one in the Country or elſewhere FAR FROM LONDON, may with all Eaſe, Expedition, & Privacy come by any of theſe *Things*.

And ſo Cure themſelves in any private Family in the Country without making your Caſe known or ſuſpected to any one in the City, Town, or Family where you live.

Note. *THE Reaſon for giving this Notice of Writing by the Poſt, is This.—Becauſe many Perſons either in the Out-Parts of* London, *or ſome Miles diſtant off, for Example throughout the whole County of* Middleſex, *or* 12 *or* 15 *Miles Diſtance from* London *in* Kent, Eſſex, *or* Surry, *&c. have not the Convenience of Sending for, or Fetching themſelves any of the Things in this Book:*

And therefore, Since ſending a Note by the Penny-Poſt is ſo very Eaſy and Ready at Hand to every Body, *this* Servant *is appointed expreſly and on Purpoſe to carry* Privately *to any one* (Carriage Free) *Any of theſe Things they write to him for.* To

To the Worthy Dr. Chamberlen.

SIR, *Having had the Honour to Communicate to you The Preparations of the Following Remedies, and You having been pleased not only to honour them with your* Approbation, *but even to make use of them in Your Practice, to Cure your own Patients with.*

This Opportunity is here taken to inform the World of the particular Esteem and Value You are pleased to have for them.

But this Book not being design'd to be a Long Speculative *Treatise of this Distemper, but only a Short* Practical *Instructive* Scheme *or Account of it, & its* Cure; *all unnecessary Preambles are omitted, & the Reader only entertained with what is Necessary to understand his Case by, & Cure himself. And this not by a false Paliative* Cure, *by pernicious Mercurials & Astringents: But by a* Pleasant Cure, *without Courses & Loads of Physick.* —— *An* Expeditious *Cure, that's Soon over. A* Safe *Cure without Relapse.* — *An* Easy *Cure without any Hindrance of Business, or Confinement at Home. And a* Private *Cure, that* No Body *may know any Thing of the Matter.*

Which renders it worth any ones Reading, *who either ever* Were: *Are* Now: *Or probably* May be *in any such Unhappy* Circumstances *whatsoever, & Wish their own &* Posterities Welfare.

Dr. Chamberlen's Approbation.

THis *Specifick Remedy*; *Elixir*; *Anodyne Necklace*, &c I Approve of & Recommend for the Secret Disease, Broken Constitutions, Children's Teeth, *&c.* Others I disown as Spurious and Counterfeit. From my House in *Suffolk Street*.

P. Chamberlen. M. D.

The Contents of this SCHEME.

THe Symptoms & Nature of the Venereal Distemper Explained in each of its THREE Different Stages.

The Cure of its FIRST Stage by Dr. *Cockburn*'s Lotion without Taking of *Physick*.

The *Cure* of its 2d & 3d *Stages* by the Specifick Remedy, *&c.*

Of A Broken Constitution.

Of *Gleets* & Weaknesses.

Of *Dentition* in Infants.

Of TOBACCO—Of *Agues*.

Of the Eyes—Of the *Itch*.

The Allowance of the Purging Sugar Plums to Shops.

Of the Venereal, GLEET and GOUT *Dispensatories*.

Note. BEsides the abovementioned Conveniences of Writing to the Author's Servant, There is another much greater Advantage yet, and which is this, that

By *Thus Writing to Him*, Every one is sure that the True and RIGHT Things will be Brought to them, and FRESH, He having them immediately from the Author himself to *Carry* Presently away to Persons: Whereas several Counterfeits of these Remedies, made up in Imitation of them, are Sold at Shops about the *Royal Exchange*. Therefore take Care *Where* it is you Buy.

Of

Of the VENEREAL OR SECRET DISEASE.

WHen a Person has unhappily contracted this *Distemper*, It usually FIRST appears by a Redness, Heat, Inflammation, Soreness and Uneasiness of the Part.

In Some, only a little Red Spot, Wheal, or Pimple will appear on the Part like a Flea Bite or Measle, which growing sore, by Degrees becomes what is usually called a *Shancre*.

Others will have a foul Matter gathering & issuing out from underneath the Fore-skin, which frets the Part, making it Raw and Sore, with Blisters, Pustules and Ulcers on it.

In many Persons, these Symptoms are followed by such a Swelling of the Foreskin, as to become Purst up & immoveable, being Red, Sore, Hot and Inflam'd with a *Cording Pain*.

Some Persons at the Begining of this Distemper have a kind of Burning, and Itching, with little Twitchings in the Passage, with a Smarting Pain & Heat in making Water, and frequent *Inclinations* to it, but it is only by a little at a time.

In *Others*, The Distemper appears by a Dripping or Running of Matter, yellowish or greenish, as appears by the Linnen.

In Some Persons, after a little Running, The *Testicles* become Swell'd and Painful; upon which the Running commonly ceases, & causes cold Shiverings, Faintings, Sick Qualms, *&c.* with Swellings in the Groins, Pains in the Limbs, Reins, *&c.*

In Some, little thin Bladders full of clear Water will appear on the Part, like little Blisters from a light Burn or Scald.

In Others, a Soreness & Debility (as if from a Cold & Weariness) all over the Limbs, succeed to the aforementioned *Symptoms*, with Dulness of the Spirits, Heavyness, Melancholy, Heat in the Palms of the Hands, Soreness in the Throat, *&c.*

These more or less are the usual Signs of the Disease, and by a greater or less Degree of which Symptoms, are constituted the *Three* different Stages or Degrees of it, Thus:

In the FIRST *Stage* of this Distemper, Persons have a little Dripping of Matter from the Passage, Smarting of Urine, with a little Swelling, Heat, & Soreness of the Parts, And thus far it is no more than a mere LOCAL Injury.

In the 2*d Stage*, They have (besides these *Symptoms*) also a RUNNING of foul Matter, with (usually) a Cordee, Swellings in the Groins, tending to a Bubo, & Sores on the Part

In the 3*d* & Last *Stage*, The Blood is Infected, & the Body Breaks out in Blotches, and Spots, with Aches, Pains, *&c*

The Cure of all which, is as follows. *The*

The Cure of the FIRST *Stage of the Secret Diſeaſe.*

THE Symptoms of this FIRST Stage of the Venereal Diſtemper being no more than only an *Outward* Soreneſs, Heat, Redneſs, Twitching, Shooting, Swelling, Inflammation & Unneaſineſſes of that ONE Outward Part only of the Body that Firſt Took the Infection, Followed by a *Pain* in making Water, and an appearance of *Foul Matter* Dripping & Coming away from the Paſſage.——By conſequence,

This Diſtemper in This its Firſt Stage, is no more than *A meer* Local *Injury done to, and received on That* ONE *particular Outward Part only of the Body*, that *Firſt* received the *Infection* Without any manner of Communication at all AS YET with the Stomach, Blood, or any other Part of the Body, except that one Outward Part alone that took the *Infection*.

The Truth of which every one experiences that gets this Diſtemper, by their finding only the Part it ſelf to be Sore, ſwell'd, Hot, and out of Order, without any manner of Illneſs or Diſorder in their Stomach, or any where elſe in or about their Body, that wants 'em to be taking of Phyſick.

Juſt as a Cut on a Finger, or a Broken Shin, or a Bite or Sting of any Venomous Creature, or a Wound on a Leg, or an Arm, are no more than Local Injuries done to *Only* thoſe particular Limbs, or Parts of the Body that are Hurt.

Giving no manner of Illneſs or Diſorder to the Stomach, or Blood, that requires the Perſon to take Phyſick for ſuch Outward Wounds, which may be much eaſier Cured.

As therefore a Cut Finger, a Broken Shin, a Sting of any Venomous *Creature*, or a Wound on a Leg or an Arm, is to be COME AT and cured by applying Remedies to the Part it ſelf that is wounded, and not by Phyſicking the Stomach.

So in like manner, going into a Courſe of Phyſick for only this FIRST Stage of the Diſeaſe, in which only the Part it ſelf that took the Infection is out of Order by it, & not the Stomach, nor Blood, is much the ſame, as if a Perſon ſhould fall a taking of Phyſick for only a Sore Finger, a Broken Shin, or any particular wounded Limb.

It being in the Part it ſelf, and not in the Stomach, nor *Blood*, nor any where elſe about the Body, that the *Venereal* Infection reſides, during the *Firſt* Degrees of this Diſtemper.

So that the Blood having (in this Firſt Stage) no Manner of Share in the Infection, the Part it ſelf that *Firſt* received it, being as yet the *Only Place* of the Body that is infected by it;

What need of ſo much Phyſick taken into the Stomach? And which Phyſick muſt of Neceſſiry be ſome Time before it can reach the ailing Part ſo far from it, as the Stomach is.

Whereas the Part it ſelf is by Dr. *Cockburn*'s Eaſy Lotion much Eaſier COME AT, & far Sooner freed from the Infection, than it can be, by any other Method. It

It has indeed been a long unhappy Custom to put Persons for only the Cure of these First Degrees of the Distemper, into Courses of Physick, under the Notion of carrying off the Infection —— And 'tis also true, that to perform a Cure, the Infection and Venom that has been received, MUST be *Taken away*; But why so much Physick for it?

If this can be effected by easier Means, 'tis entirely unnecessary that Persons should take so much Physick as usually they are put upon, to get rid of what every Person may much easier Cure themselves of by this *Lotion*, which performs more in one Day, than other Methods in some Weeks,

And is to be used with the greatest Ease, as follows.

The Patient is privately in their Chamber to pour out into a Tea, or Coffee cup, a Spoonful or two of this Lotion.

And then to HOLD THE PART in it, and to let it LIE and SOAK some little Time in it, and to wash and cleanse it with it, according to the Directions along with it.

So that a Tea-Cup full of this Lotion Liquor thus Used, Soaks out, and Draws out *Directly* and *Immediately* the Infection from the Part, and thereby hinders it from ever getting into the Blood, or penetrating farther up into the Body:

And therefore does not lock up the Disease, but brings it quite away from the Part, as any Venom is Drawn outwardly away from any Fester'd sore Place or Wound.

Insomuch, that upon only ONCE useing this Lotion, Persons will find such a comfortable Change in themselves, by being rendered surprisingly easy, altho (to use the Expression of Patients about their *Smarting* of Urine) they seem'd to void Pins and Needles before, the Part was so very sore:

And on this Account it is, That This Lotion, (to distinguish it from the Strengthning, and Corroborating Lotion for GLEETS, *&c.* hereafter Page 15.) is commonly called the PAIN EASING (or *Anodyne*) LOTION,—Because,

By its Cleansing nd Healing the Injured Infected Part, it immediately makes the Patient Easy, Chearful, & Pleasant, who before was Dejected, Spiritless, and cast Down with the Apprehension of their Distemper,

And this long before any Physick taken into the Stomach, can Reach the Part to have any Effect upon it.

And after another Time or two useing it, the Dripping is taken away, & the Patient is *commonly Cured* and well, as if no such Misfortune had been: And this without *Confinement*, Hindrance of Business, or other *Tell-Taleing* Circumstance.

Because The Use of this Lotion being with the utmost Privacy, and SOON DONE, can never betray a Person not even to a Bedfellow, if they will but be true to themselves.

Whereas other Methods keep them *Long in Hand*, Nauseates the Stomach, and betrays the Person.

For

For by this Method, the Part it self which as yet has been the only Sufferer, Receiver, Sharer, and Retainer of the Infection, is freed from it, without harrassing the Stomach, that as yet has *Nothing at all to do with it*, having no manner of Share in the Distemper, it residing AS YET only in THAT *One* Part of the Body, that *First* received it, & THERE only as yet shews it self, and no where else about the Body.

And that this is no Method of *One Man only*, but recommended and Used by the *Greatest* Physicians, the *Writings* of Dr *Quincy*, Dr. *Drake*, Dr *Cooper*, & others fully shew.

But there is one Eminent Author that is equal to all, and that is Dr. *Cockburn* of St. *James's-Street*, near St. *James's* Palace, *London*, who has published a very Useful Treatise expresly in Defence of this Method of Cure, and which is well worth every Venereal Patient's Reading, Entituled,

The Symptoms, Nature, Cause & Cure of A GONORRHÆA. By *W Cockburn*, M. D. Fellow of the Royal Society, & of the College of Physicians. Printed for *G. Strahan*, at the *Golden Ball*, against the *Royal Exchange* in *Cornhil*, 1718.

In which Treatise having fully proved, that *The* Fashion of giving so much *Physick* for *Venereal* Injuries, & *Gleets* is entirely WRONG, and that these Disorders may be much *Better* cured by This LOTION, than any other way. He concludes:

" *If ever therefore Practitioners reason against the Cure* of " a Gonorrhæa and a Gleet by A Lotion, *'tis for some other* " *Ends on their Patients than to consult their Healths, these Disor-* " *ders being* SOONER *&* BETTER *Cured by this Method, than* " *by any other, and the greatest* Heat of Urine *is taken off by This* " Lotion *in a few Hours, which often resists the best Medicines.*

" *The* Safety *also of This* Lotion *is greater than can be in* " *any other Methods: And therefore, as there is no Competition lies* " *between the Success of this Method and others, our Endeavours* " *ought* ALL *to be employed about it; the very worst Effects of a* " *Gonorrhæa being Cured by This* LOTION *in the shortest Time,* " WITHOUT ANY PAIN, *and with the greatest Certainty.*

From all which it plainly appears, that there are TWO Methods of Cure of *A Gonorrhæa*, and a GLEET.

Viz. An *Indirect*, and a *Direct* one. The INDIRECT Method is by Physicking the Stomach, and goes unnecessarily *Round About*, & may be compared to a Person, who to repair the *Outside* of his House, should fall a Scouring it out *Within*.

The DIRECT Method by this Lotion, saves all this Trouble, by Freeing the Part it self from the Infection, without harrassing the rest of the Body with unnecessary Physick: And therefore supplies the Place of Purging Physick, *&c.*

This Lotion being as CERTAIN *a Cure* of any Running of foul Matter, or Pain of Urine, as a Plaster laid to a Cut Finger is *Certain* to cure it, & disappoints no one

Again

Again. —— As ALL Venereal Infection is First lodged only at that Place of the Body where this *Lotion* is used: So to *Take away* that very same Infection from the Part it self that has received it, without going *Round about* by the Stomach, is the DIRECT and Immediate Way of Curing it.

Whereas other Methods are all Tedious, whilst This Lotion Cures Presently, Easily, & for a Trifle of Charge, & makes a total Riddance of the Disease *At Once*. —— As therefore,

It would be going very much *About the Bush*, & entirely WRONG, to put a Person into a *Course* of *Physick* for only a Cut Finger, a Broken Shin, or some Hurt *Limb*.

All which might be much Better COME AT, and Cured, by applying proper *Things* to the wounded Part it self:

So in the same Manner, the Distemper (in this First Stage) residing only in that *One Part* of the Body that First Took the Infection, it may be much easier *Come at*, and far sooner Freed from the Infection by this Lotion, than any other Way.

Such Persons (who have what is usually called *A Clap* upon them) being, generally speaking, in all other Respects perfectly WELL, and in so good a State of Health, that Was it not for their present Misfortune of this Distemper they have got upon them, they wou'd not so much as think of taking of Physick: Since therefore such Persons may be much easier Cured by this easy *Lotion*, without taking of Physick than with, Why should they be unnecessarily put upon it?

And again, by only washing the Wheals, Blisters, Frettings, Rawnesses, Ulcers, or other Venereal Soreneses on the Part with this Lotion, it likewise presently Cures them.

So that Persons may Try a great many Things, whereas all such Trouble wou'd be easily saved, and all future ill Consequences prevented, by the easy Use of this one Lotion, which *Here in this* FIRST *Stage* does the Work *At Once*.

It is Sealed up with Directions in *English* and *French*, that Persons may privately Cure themselves without Suspicion, farther ado, or Trouble. Price 7 *s*. 6 *d* —— And to be had Up One Pair of Stairs at the Necklace without *Temple-Bar*.

BUT because many Persons either in the Out-Parts of *London*, or some Distance off, have not the Convenience of Sending for This *Lotion*, or the *Lotion* for GLEETS.

Therefore since Sending a Note by the PENNY-POST to *R. Bradshaw* as ordered above in the 2d Page, is so very *Easy and Ready at Hand for every Body any where about* London.

He is employed *on Purpose*, to Bring (*Carriage free*) Privately to any Person what they shall Write to him for, any where within 12 or 15 Miles round *London*. — And therefore

Persons need give themselves no farther Trouble, but only to take this Way of Writing *to Him* for any of these Things, and they will be immediately *Brought* to you. *The*

THE SECOND Stage, Degree, or Progress of the Venereal Distemper consisting in the Infection's being Now got FARTHER UP INTO THE BODY, than *meerly in the Part it self* that First received it in the Act.

Which makes THAT Coming away of Foul Matter which in the First Stage was only an *Oozing*, or DRIPPING, to become now in this Second Stage a perfect RUNNING:

And likewise that Pain in making Water, which in the FIRST Stage was only a little Heat, and Smarting, to become now in this Second Stage, a perfect SCALDING:

Usually accompanied with either Swellings in the Groins tending to a Bubo, which if it breaks will betray you.

Or Swell'd & Sore Testicles, with a Ceasing of the *Running*.

Or a Swelling and Immoveableness of the Fore-skin;

Or Shancres and other Breakings out and Soreness on the Part, with a Cordee, or Girting Pain, from the Fore-skin being Swell'd in Men, which draws down the Part with great Pain especially in the Night, when the Person is Warm in Bed, and which Symptoms are the Certain Signs of The Disease's being in its SECOND Stage:

Tho nevertheless the Infection AS YET has nothing at all to do with the Blood, not being in any manner as yet got into it, but only has (thro a Neglect of the Patient in getting themselves Cured of the Distemper soon after it was contracted, and whilst only in its First Stage) Crept up, & insinuated it self something farther UP INTO THE BODY, than meerly the Part it self that First received it:

And therefore to Cure this Second Degree of the Distemper, This Infection MUST be Carried out of the Body, & thereby its Progress stope, and hindred from its Getting into the Blood, which HITHERTO it has not at all done.

To perform which a certain *Anti-Venereal* Medicine, known by the Name of the *Spectfick Remedy*, is the Proper *Thing*:

And which Remedy being that Great Secret Dr *Chamberlen* has so much esteem'd, The Account of it is as follows.

This Remedy being (First) Published in *London* in the Year 1713, Numbers (especially Gentlemen) bought of it.

These Gentlemen finding themselves surprisingly Cured by it, presently recommended it to their Acquaintance under the same Unhappy Circumstances; and who experiencing the same happy Effect from it, Recommended it also to others.

This coming to the *Ears* of Dr *Chamberlen*, moved his Curiosity to Buy the Remedy: And which he did by sending his *Servant* with A GUINEA for it. And having at that *Time* Some deplorable Venereal Patients, he was pleased to Try the Remedy upon them, and to his surprise found them cured by it, which made the Dr Buy more of it:

This unexpected Success (*on these his Venereal Patients*) so surprised the Doctor, he writes to acquaint the Author with it.

The Author upon this waited on the Dr. who having examined well into the Remedy, was pleased to fall into the Opinion, that What former Ages had been enquiring after, for the Cure of this Distemper, was happily *Now Found out.*

And therefore told the Author, that having experienced this Specifick Remedy & the *Elixir for Broken Constitutions*, on so many of his own Patients, with such a surprising Success as he had, he would from his own Knowledge of these Remedies, recommend them to the World.

And which accordingly he did under his own Hand, in a very ample Manner, A Copy of which any one may see in the 18th Page of the VENEREAL—DISPENSATORY, mentioned hereafter in the Last Page of This Book.

Also? This Great Remedy not only thus Frees the Body of the Venereal Infection, that has got up beyond the Part it self, but likewise is so great an Enemy to *Mercury*, that it Clears the Body of all Relicks of it, of a Former Venereal Infection after any Former Cure, restoring the NOSE & other *Noble Parts*, & thereby releives those unfortunate Persons who have fallen into bad Hands in Former Cures.

It carries off also those Swellings, which otherwise would come to a troublesome Head & Break, and are called Buboes and which if once Broke, will Betray you.

Note. If any Person, having only the FIRST Stage of the Distemper upon them, happens to have of this *Specifick Remedy* by them, and has not the Lotion at Hand,

This *Specifick Remedy* performs a Cure without the Lotion, But it is with this Agreable Difference:

That the Lotion does it much SOONER, performing that in one Hour (in regard to the Cure of that Outward Part it self of the Body that has taken the Infection) which Medicines taken in at the Mouth require a longer Time for.

So that preferring the Use of the *Lotion* before Medicines to be taken Inwardly, for the Cure of the FIRST Stage of the Venereal Distemper, is, without laying any manner of Blame, or Aspersion on the Use of Internal Medicines in the Cure of even the FIRST Stage, and is only to exchange A Longer *Cure* for a Short one, A less *Easy Cure* for a much more Easy & Pleasant one, Trouble for Convenience, Pain for Ease, & the Taking of Physick, for a Cure without it.

The Difference then between a Person cured by this Lotion, and another Cured by Internal Medicines, is this

That Medicines taken Inwardly WILL perform a Cure, but the Lotion does it in infinitely LESS TIME, and with much more Ease, Pleasure, and Certainty. *The*

SCH.

The Cure of the THIRD *and Last Stage of the Venereal Disease.*

THro a Neglect, or not having been well Cured of the Two foregoing Stages, the Infection NOW here in this Third Stage of the Distemper, is got into the Blood, which in the Two foregoing Stages it was not.

And the Distemper, which whilst in its First Stage, was no more than an Outward *Local* Injury done only to that *One* Outward Part of the Body that first received the Infection,

And therefore to Cure that First Stage, nothing more than the Lotion is requisite: And in the Second Stage, it is called *A Virulent Clap*, to Cure which Something more than only *A Lotion* is necessary to Carry off the Infection that has got farther up into the Body than only the Part it self, which is performed by the just now mentioned *Specifick Remedy*.

But here in this Third Stage the Infection having got into the Blood, which till NOW it had not, the Distemper changes its old Name of *A Clap* into that of the *Pox*,

The Symptoms of which are, Breakings out about the Body, Boiles, Bubo's, Blotches, Spots, various Aches, and Pains about the Shins, & Loins, with restless Nights, *&c.*

Now altho the *Specifick Remedy* ALONE has Cured Numbers in this Third Stage, by their taking some few Times MORE of it, than was needful for the Second Stage,

Insomuch that it has been even astonishing to see Persons such Deplorable Pocky Objects, that they have been almost Rotten, looking like Death, and scarce able to walk the Length of a Room, with Nodes on their Shins, Pains in their Joints, & Breakings out all over their Bodies, & even their Nose in Danger, Cured and as well upon their Legs as ever, in a manner miraculously *Only* by that Remedy.

Yet nevertheless since SUCH Cures do not always happen, therefore to render the Cure of this Pocky State more certain, Easy, and Expeditious, it is entirely Advisable that,

First of all before the *Patient* begins with the *Specifick Remedy* they take in a Glass of Wine or Beer, a Particular little Powder, the Quantity of which is no more than a little Grain that will lie on a little Silver Penny, & which has nothing of *Mercury* in it, nor has any more Taste than a Crum of Bread.

This being First taken, to Take the Pocky Infection that is Now got into the Blood, out of it, then the *Specifick Remedy* is to Carry it entirely out of the Body:

So that This foregoing Method of Cure is Compleat & Distinct by proper peculiar Remedies for EACH Stage.

And as Even in this Third and Last Pocky Stage, as well as in the foregoing Second Stage the Patient is often harrass'd still with a Running, as well as tormented with a Scalding of Urine.

Accompanied with Shancres, Breakings-out, Spots, Blotches, and several Sorts of Sorenesses not only on the Part it self, but in many other Places about the Body, for which the Lotion for the First Stage is absolutely necessary to Cure these Ailments withal, by Washing the Sores only with it.

Therefore the abovementioned Lotion, together with the *Specifick Remedy* and this peculiar little *Remedy*, or *Grain* for this Last Stage, are all Sealed up together in One Parcel.

With Ample Directions in *English* & *French*, for the use of Sea Surgeons, Forreigners, Merchants & others Trading Abroad (being the Only *Method* to perform Cures with at Sea, & in Forreign Climates) so Ealy, and plain, and so Ordered, and Contrived for *Secrecy*, *Commodiousness* & *Ease*,

That Persons may Cure Themselves PRIVATELY without any farther Advising with, or Consulting Any one, & NOBODY know any thing of the Matter, Or that they have Ailed any thing, or been any ways ill, or out of Order:

And are thus Published, That *they* may be *Privately* bought, and carried *away* in a *Persons Pocket* to any (*even remote*) place, *There* to Cure themselves with, without suspicion of any One.

Price *together* 1 *Guinea*. And is the whole Compleat Cure, containing entirely what is wanting for it in Any Stage.

But for the Convenience of Persons who may have had the Lotion alone by it self, *Before*, and wou'd have of the other Remedies afterwards, The *Specifick Remedy* is Sealed up also Separate by it self with its proper Directions in *English* & *French* along with it, at Half a Guinea Price *Alone*.

And likewise *This Specifick Blood-Cleansing Grain* is also to be had Distinct by it self, with Directions. Price 3 *s.* 6 *d.*

And here it is to be observed that altho the *Specifick Remedy* be the peculiar Cure for the Second Stage, & This little Grain with a Glass of Wine, along with the *Specifick Remedy* be the peculiar Cure for This Third Stage,

Yet if ever any Person is doubtful whether or no their Case be more than meerly the *First Stage*, if they do but take of the *Specifick Remedy* with this little Grain, it will free them from all their Doubts and Difficulties, and renden their Cure upon a Sure and Sound Footing.

And therefore it is that they are all Sealed up in One Parcel, (being the whole Compleat Cure together) for a Guinea, without making known your Condition to any One.

And to be had at the *Necklace* without *Temple Bar*.

And BY LETTER of *R. Bradshaw* (the Author's Servant) To be Directed to as above in the Second Page.

Where Note. That this Way of Writing by the *Post* to *R. Bradshaw* for any of these Things is recommended to Every One, as the Easiest Way to Come by them, as well as it is the Surest Way to have the RIGHT.

Of

CONSTITUTION

By Fast Living, Former Cures, Mercury, Self-Defilements, &c.

BEsides the *Three* abovementioned Stages of the *Secret Disease*, There is yet Another much more Unhappy State, in which a Great Part of Mankind misfortunately find themselves: ——— Which is,

A *Broken, Spoiled,* and *Ruined Constitution* & Habit of Body, by Fast Living, *Self-Defilements*, Hard Drinking, Former Cures, Salivations, and Mercury, which afterwards ought to have been (but was not) well carried off, and therefore lies Lurking in the very Bones of the Poor Ruined *Patient*.

Such *Persons* as these are *almost* always *Ailing*, & complaining of *One Uneasyness* or another; As, *Various Pains* about their *Bodies*, *Numbness* in their *Limbs*, *Weakness* in their *Backs*, *Reins*, & *Loins*, *Dizzyness* in the *Head*, *Lowness* of their *Spirits*, &c.

Their Urine is generally *Foul*, Thick & Offensive, with variety of, as it were, *Strings*, *Threads*, *Films*, & *Corruption* in it; Several little imperfect sorts of *Breakings-out*, with *Spots* about the Body *like* the *Scurvy*, *or Itch*; *Pains* in their *Bones* like a *Rheumatism* &c.

Oftentimes also attended with a Heat, Sharpness, and Uneasyness in making Water, with too frequent *Provocations* to it.

So that after a Cure of a Venereal Injury has been *seemingly* performed, there many times remains several pernicious Symptoms of the Disease, or else some Relicks of the *Mercury* (very often the Worse Evil of the two) which afterwards sooner or later make a Havock, and will shew themselves.

The General *Consequence* of all which, is what the World *commonly* calls a BROKEN CONSTITUTION, attended with Restless uneasy Nights, Various Pains about the Body, *&c.*

Now to Remedy these Evils, the usual Method of Cure is Either by a *Salivation*, Or *Diet-Drinks*. Or *Tiresome Physick*.

And if No *Other* Means would do, these Courses of *Physick* must be undergone. But Another much Easier Way is now found out, by one singly easy Medicine, a particular *Diuretick Elixir* Instituted to supply in a more eminent Degree the stead of *Diet-Drinks*, and tedious *Courses* of *Physick*

By its Carrying off by Urine the *Relicks* of *Mercury*, & *Venereal Infections* that cause those *Disorders* abovementioned.

How this is done, may be explicated by a *Familiar Example*.

The diffused Rays of the Sun coming in at an open *Window* are *Some* time before they will warm ones Hand:

But if you contract the dispersed Beams into a *Point* thro a *Burning-Glass*, your Hand will soon be hot.

Much

Much in the same manner, *Diet-Drinks* in themselves are so very *Slow* in performing a Cure, that unless Persons perfectly *Wash* themselves with them, they prove little better than a *Chip in Pottage*, so that Persons had almost as good never take them.

Whereas the Virtues of *Anti-Venereal Diet-Drinks* being brought in an *Elixir* into a small *Compass*, and as it were *Contracted* and *Concenter'd* into a *Point*, *it is instituted* to rectifie (*much more* Easily *than Diet-Drinks are Wont to do*) those many *Disorders* in the *Constitution*, which by *Salivations*, Ill *Cures*, *Fast Living*, *Hard Drinking*, or Other ways it may have contracted.

How the *Virtues* of *Diet-Drinks*, and *Tedious Courses of Physick* may be *Contracted* into (as it were) a *Point*, in some ONE *Medicine*, may be made clear in the manner *following*.

Chymistry being an *Art* which Extracts the very *Essence* and *Life* of things, separates by consequence their *Purities* from their useless Dregs, in order to the *Preparation* of *Medicines* more Grateful to the Palate by *Abbridging their Dose*, & more Healthful to the *Body*, by throwing away their *Dross*.

This will appear clear in an Example of *Jalap Root*, which consists of 2 Parts, to wit: *A Resinous Part*, wherein its *Chiefest Virtue* consists, and an Earthy gross part, which is of little use, except to clog and load the *Stomach* to little *Purpose*.

Now the *Virtue* of the *Root* consisting in it's *Rosin*, 'tis unnecessary that a Person should *Load*, *Nauseate* & *Clog* their *Stomach* with 30 or 40 *Grains of this Root* in *Substance*, for the sake of about 4 or 5 *Grains* of its *Rosin* contained in those 30 *or* 40 *Grains of the Root*; & which 4 *or* 5 *Grains of its Rosin*, will many times have a better effect, than 30 or 40 of the *Root*.

'Tis therefore by the *ART* of *Chymistry* that this *Resinous Part* is Extracted from the other useless *Gross Part* which the *Chymists* throw away, in order to abbridge and lessen the *Dose*, by giving to Persons *only* 4 or 5 Grains, instead of 30 or 40.

And 'tis *This Method* that is here used in the *Preparation* of this *Great Constitution Elixir*, in *order* that only a few *Drops* of it may be taken with a *Glass of Wine*, *Ale*, *Beer*, &c. instead of *Nauseous Draughts* of *Diet-Drinks*, or *Courses* of Physick.

From which fully appears the great Convenience of such a CUT and Abridgment of long tiresome Courses of *Physick*.

For 'tis not the Quantities of nauseous Physick that *does the Work* in Venereal Cures, (too much *Physick* breaking the *Constitution* many times more than the Disease.)

But 'tis *happily* hitting *upon* the *Right things* for the *Distemper*.

So that 'tis a *General Rule*, that *The Best Cures are commonly performed by the least Quantities of Physick*, if the RIGHT proper Things for the Distemper be but luckily HIT upon.

This Great Elixir is sealed up with *Directions* in *English* & *French*. Price *A Guinea*. And is the Particular thing to supply the Stead of a *Salivation*, or *Diet-Drinks*. Of

BY a GLEET, or other ſuch Weakneſs in either Sex, is underſtood a *Dripping* of Matter from a Human Body, proceeding from the *Weakneſs* of the *Parts* after *Venereal Injuries*, & their Cures, or *Self-Defilements &c.* in Men:

But commonly after more innocent *Cauſes* in *Women*, Such as Hard Labours, Miſcarriages, Colds in Lyings-in, *&c.*

And whereas ſome have been ſo Nauſeated with Phyſick, for theſe Infirmities, that they many times chooſe to undergo the worſt of Conſequences rather than take any more.

Therefore, For the Benefit of all Perſons of either Sex, unfortunately harraſs'd with a Gleet *&c.* a compleat Cure is here obtained by a Particular *Strengthning* LOTION.

Which without any thing taken at the Mouth, or any Uneaſineſs, Trouble, Inconvenience, or Suſpicion, takes the Gleet or Weakneſs in Either Sex entirely away.

Strengthning the Part it ſelf ſo, that no Gleet in Men, or Draining Weakneſs in Women, can ſtand againſt it.

This Lotion is Sealed up ſeparate by it ſelf with Directions Pr. 7 *s.* 6 *d.* And will be delivered to any Meſſenger by the Name of *The Strengthning* Lotion for Weakneſſes, *&c.*

And by which, the *Remoteſt Perſons* may *privately* Cure themſelves, without taking any thing in at the Mouth, and without the Knowledge, or Suſpicion of any one. It doing that at Once or Twice Uſeing, which no other Method can.

But where a Gleet or other Draining Weakneſs has been of Long Date, and ſo may prove more obſtinate in its Cure.

Then, in ſuch Caſes, along with this Lotion, A particular *Strengthning Elixir* (to be taken only with a Glaſs of Wine) ſhou'd be taken alſo, in order to perform the Cure of the moſt obſtinate Gleet as ſoon again as otherwiſe.

This *Elixir* being the Particular *Strengthner* of thoſe Parts where theſe *Infirmities* are ſeated, whether from *Self-Defilements*, or *Hard Labours*, *Overſtrainings*, *Wrenches*, *Hurts*, *Miſcarriages*, or *Secret Injuries* & their Cures, in either Sex.

As alſo for *Pains*, & *Weakneſſes* in the *Back*, *Reins*, or *Loins*, & to take away Stoppage of *Urine*, by carrying off *Slime*, *Gravel*, *Sand*, and other *Obſtructions* in the *Veſſels*, and *Paſſages*.

This *Strengthning Elixir* is Sealed up along with the juſt now mentioned *Strengthning* Lotion with Ample Directions in Engliſh & French. Price both together *A Guinea*, being a compleat Cure of the moſt obſtinate GLEET.

And are the proper Things for Perſons drained & exhauſted by the Unhappy Practice of *Self-Defilement*, and to cauſe Conception after ſuppoſed incurable Barrenneſs.

See more of all this, in the Gleet-Diſpenſatory. Of

Of the Celebrated *Anodyne* NECKLACE

Which Dr Chamberlen *has Recommended for Children to Wear to Ease the Cutting of their Teeth.*

WHen *Dr Chamberlen* first *Recommended* this NECKLACE to the *World*, its *Reputation* soon became publickly known, Numbers of Children almost at *Death's Door* with their Teeth, recovering after it was Put on.—Insomuch that A vast many of These Incomparable *Necklaces* have been of late Years *used* by Dr. *Chamberlen's* Advice (having himself testify'd his esteem of 'em, to those who enquired of him about 'em) *in numbers of Families* who express their abundant *Satisfaction* in the use of them, and that they would not for any Thing but have had of 'em for their Children.

Whenever therefore you perceive that the Child is Breeding its *Teeth*, & its Gums to be *Swell'd*, *Sore*, or *Inflam'd* therewith.

First put on the *Necklace* to be *Worn* as other Necklaces are.

Then let the *Nurse* or *Mother* put upon the end of their finger a *Drop* or two of the Liquid Coral that is put up along with it, and Rub it gently *to & fro* over the Gums, to make them give way for the Easy coming out of the *Teeth*.

By these means, numbers of Children tho under great *Severity* of Pain, have soon Cut their *Teeth*, with *Ease & Safety*

And have been stronger, and healthyer at 8 or 9 *Months* Old, than others at 12 or 18 *Months*, by having had [*thro God Almighty's Blessing and Assistance*] *Fits*, *Chin-Coughs*, *Ruptures*, *Fevers*, *Convulsions* & other such *Ailments* incident to Children, kept off & prevented, to the unspeakable *Joy* of the Parents.

THis NECKLACE, with the Liquid Coral are Sealed up with the above *Seal* of this *Necklace* with Directions for Wearing it. Price together 5 s.—Or 48 s. a Dozen to Sell again. *And What* Necklaces *Shopkeepers or Merchants don't Sell, are returned again at any time.*

☞ This Necklace is a proper Thing for A *New Year's Gift*, or A Present at any other Time, for *God-Fathers God-Mothers*, or *Relations*, to give to Children and Others, &c.

Numbers (if room would permit) of Children might be reckon'd up, as the Children of Major *Spencer*, and Mr. *Baker* at *Bull-Inn Court* in the *Strand*. Mr. *Hobbs* in *Newgate-Market*. Mr. *Lander* and Mr. *Hodkinson* at *Islington*. Mr. *Hunton* in *Forestreet*. Mr. *Peyto* at *Guildford*, With many more, whose Children almost at Death's Door with their Teeth, were soon well, after this Necklace was put on: And indeed no Complaint is ever made of it.

Cepha-

Of the Uſe of TOBACCO.

belongs to the preceding

SIR *Walter Rawleigh* in Q. *Elizabeth*'s Time, was the firſt Perſon of Note, that we find to have *Smoaked Tobacco* in *England*, of whom the following Story is related.

Sir *Walter* whilſt he was in the *Indies* having imitated the *Indians* in Smoaking this their favourite Herb, brought ſome over with him, with ſome Pipes, which he placed in his Study, and indulged himſelf in ſmoaking ſecretly a Pipe or 2 a Day, at which Times he ordered a ſimple Fellow who waited at his Study Door, to bring him up a Tankard of Ale; always laying aſide his Pipe, when he heard him coming.

But being one Day more earneſtly than ordnary employed in reading ſomething that amuſed him, the Fellow entered whilſt Sir *Walter* was in his full height of Smoaking.

The poor ſimple Fellow never having ſeen Tobacco ſmoaked before, and ſeeing a Cloud of Smoak to come out of his Maſter's Mouth, threw the whole Tankard of Ale full in his Face, & running down Stairs, alarm'd the Family, telling them that his Maſter was all on Fire within Side of him:

And that if they did not make haſt up with ſome Pails of Water to Quench him, he would certainly be Burnt to *Aſhes*:

But for the preſent he had help'd to moderate it, by throwing the Ale upon him, till farther *Aſſiſtance* & Water could be got. — But to return to the propoſed *Subject*.

The Great Dr. *Willis*, in his Treatiſe on the *Plague*, pag. 18. expreſly ſays, that during that Diſtemper in *London* in 1665, it was obſerv'd, that no *Tobacconiſt*'s Houſes were infected.

And 'tis alſo obſerved that thoſe *Colonies* in *America*, where they plant *Tobacco*, are never viſited the *Plague*.

And in order to Qualify and Take off from *Tobacco*, its Malignant and ILL Qualities, and ſtrengthen and increaſe its GOOD ones, the following Tobacco is prepared:

And which gives a general Satisfaction by its Smoaking ſo very pleaſant in the *Mouth*. And in which Perſons have the *Good* Qualities of *Virginia Tobacco*, without its bad Ones.

This Tobacco having none of the *Ill* Effects of *Common* Tobacco, ſuch as Sickneſs, Vomiting, Dizzyneſs, *&c* as Learners to Smoak uſually experience, but the *Good* Ones.

For all Persons who use TOBACCO.

A Particular *Cephalick* and *Opthalmick* TOBACCO is prepared from *Virginia* Tobacco. This prepared *Tobacco* being appropriated to the Head, Eyes, Stomach & Lungs, in order to be far more pleasant and effectual than *Common Tobacco*, in the following Cases.

First, To strengthen and restore ancient Sight, and preserves young Eyes, that by the Use of it, Persons may never come to wear *Spectacles*.

And if they have already used them, may come to leave them off, by its strengthning & clearing the Sight, & Eyes.

2*ly*. To bring away Rheums and Humors, that cause Difficulty of Hearing, Vapours, Headaches, Toothaches, the GOUT and Rheumatism, SORE, *Weak* EYES, *&c*.

3*ly*. To draw off Water where the Legs pit, & in a *Dropsy*.

4*ly*. To help to Expectorate and bring up that *Flegm* that causes *Coughs*, *Wheezings*, and Difficulty of Breathing.

'Tis Sovereign against infectious Airs and Distempers, Fogs, Ill-smells, and the Plague by Sea or Land.

Sea-faring Men therefore and Persons Travelling, & Trading abroad, cannot Export a more useful Commodity.

And a Pipe of it in an Evening, gives a *good Night's Rest*

So that those who once try it, will not be without it, *One* Pipe only of it is so very delicious and pleasant.

It is Sealed up in Large Parcels, at 1 *s*. each——And For the Encouragement and Advantage of Buyers:

Those who take Four Parcels togather, have them for 3 *s*. 6 *d*. which makes it come to about 4 *s*. a Pound.

IT may be Smoaked either alone: Or, you may mix it with your other Tobacco, to which it gives a fine Flavour, and Virtue: (about as much of one as the other.)

But, For the more speedy Relief in any Ailment, 'tis best and *pleasanteſt* to Smoak it quite Alone. It may be used at any Time, and any Liquor drunk during the Use of it.

Or you may dry it, and so rub it into a delicate SNUFF.

A Letter concerning the following Purging Sugar-Plums.

HAving been near a Year in a very ill State of Health, I threw away a great deal of Mony in Physick (having the Advice of several Doctors) to no Purpose:

I had a great Pain in my Stomach; a spitting Cough; an Intermitting Fever, with frequently the Cholick, Gravel, & Looseness all together, so that I was looked upon past Cure.

At last hearing of the Good these *Plums* had done to several: I took of them: And in one Days Time they made such a Change in me that I seem'd to be another Person, and in a little Time carried of my Distempers. *Joacim Morgan*, in the *New Rents*, St. *Martin's-Le-Grand*, *London*.

The

The Famous Purging
SUGAR PLUMS

NOW used in Numbers of Families with great Liking They differ from *Common Sugar Plums* in *This*:

That those at the Confectioners are bigger than these, but as for their Make, Colour, Taste, &c. they may be Eaten as a Common Sugar-Plum. Or *Dissolved in* any *Liquor*, & therefore are fit for those who can't take *Physick*, and to *Cheat Children* with, who will easily take a *Sugar Plum*.

The Use of them is to Bring Visibly away WORMS, and to Cure the HEART-BURN, the *Cholick*, *Coughs*, *Want of Appetite*, *Foulness of Stomach*, *Head-achs*, *Shortness of Breath*, AGUES.

And as for *Worms* 2 of these *Plums brought away* alive *from* the *Child* of *Mr Dixon* in *St. Martin's-Lane* a quarter of a Pint.

Price 12 d. *a Dozen*. *Or* 9 s. *a Gros*, with Directions.

ONE of these PLUMS (which will cost only a Penny, and has nothing at all of *Mercury* in it) is enough to *Purge* & Bring away WORMS from a Child of 3, 4 or 5 Years old.

And about a *Quarter*, or Half a Plum for younger *Children*.

Give *Two* to a Child of 6, 7, 8, or 9 Years Old.

Three are enough for one of 10, 11, or 12 Years, & Upwards.

And a *Man or Woman* may eat 4, or 5, as they desire more or less to be *Purged*, Or to *Cure* the HEART-BURN, or the *Cholick*.

Encouragement to All SHOP-KEEPERS, House-Keepers, and Others.

ANY Shop-Keeper, House-Keeper, or Others in *Town or Country*, who will Sell to their Neighbours, and Customers, of These PURGING SUGAR PLUMS.

You shall have great *Allowance* at the *Anodyne* NECKLACE without *Temple-Bar*, with a Handsome *Printed Sheet* to *Hang-out* (if you please) with these Words on it in Great Letters

The Famous PURGING SUGAR PLUMS Sold Here.

TAke a Few into *your Shop* to try & begin with at First.

If they *Sell*, as *most* certainly they will when they are but once a little known, you will get more by them, than by many things you Sell: And if they do not Sell, you can be at no Loss; For you may Return them again at any time.

EVery Person *is desired to make known This* PROPOSAL *to their Correspondents, Friends, and Acquaintance any where in Town or Country, that they may Take in These* PLUMS *to* SELL *again, which will be to their Credit and Advantage.* Con-

Concerning the EYES.

ALL Sore, Inflamed, Blood-shot, Weak, or Dim EYES, or with Specks, Films, beginning Cataracts, or Defluxions of Humors, or the Evil, are surprisingly Cured, in a Few Hours Time, by a particular *Opthalmick Liquor*, without any Pain, Trouble, Loss of Time, or Uneasiness.

It being the only Thing to *Strengthen* a weak watery Dim Eye, and to give Vigour & Briskness of Sight to the Eye, where it is Sore, Dim, Weak, or naturally of too *Dull a Water*, preserving the Eye so lively, brisk, and Strong, that many having used Spectacles, have to their Surprize left them off, by the Use of it, having been able to read the smallest Print, and Thread a fine Needle which before they were obliged to use Spectacles for, insomuch that it may be almost accounted a Miracle of a Medicine.

As for Sore Eyes caused by any Cold, it presently Cures them: —— And Persons almost quite Dark and Blind, have almost on a sudden seen clear by it.

Price 3 s. 6 d. a Bottle with Directions.

Just Published a New Edition of

ERONANIA, on the Miserable Consequences, of the Hainous Crime of *Self Defilement*, whether in Single Persons, Married, Widdowers, *Women-Haters*, *Mollies*, &c.

Also of the Use, Abuse of, Frustrating and Defileing the Marriage-Bed, Punished in ER & ONAN *Judah*'s two Sons:

Now as this Vice of Persons *Doing ill with themselves*, involves them in the utmost Misfortunes, & is generally the Thing that first initiates Youth in Wickedness, Nothing can be of greater Service, than to shew the Guilty how to get rid of so vile a Habit, & to keep the unwary from falling into it.

There being Thousands Guilty of this Crime, who would never dared to have ventured upon it, if they had but been informed of what bodily Sufferings, Ailments, Distempers, Infirmities, Desolation, & Ruin it brings upon them.

Again: There is no Person guilty of this Crime, but had much rather inform themselves, by reading a Book upon it privately in their Chamber *Alone* by themselves, that no Body may know of it, than they can well bear to hear another speak to them about it; it being a Subject so shocking, that no one cares to speak about it, or to be spoken to of it:

This ERONANIA is from the Law of Nature. Price 1 s 6 d. —— The same Same Subjects are also treated in another Volum from Revelation, (Price 1 s. only) as the other was from the Law of Nature. For

For the ITCH or any *Itchy Humor, or Breakings-out.*

The Beſt WATER in the World:

As thoſe who experience it, call it.

THE ITCH is not mentioned on the Bottle, that you may ſet it any where, and uſe it without any ones knowing what it is for, and with a Linnen Rag Wet only in it, dab & bathe wherever your Itchy Breakings-out are.

And by waſhing thus with it (being innocent like fair Water) it compleatly Cures this foul troubleſome Diſtemper, as alſo Scabs, Scurfs, Tettars, Ring-Worms, & other ſuch troubleſome Breakings-out in any Part of the Body.

It has no manner of Smell, nor is any Ways daubing, nor fouls the Linnen more than common fair Water.

For ſore Legs, old rotten Ulcers, Sores, & other Breakings-out, and to ſtop any Bleeding, dip Cloths in this Water, and lay them on as you would a Plaſter to Cure them.

If there be a Hole in the Sore, dip ſome Lint in the Water, put it into a Hole for a Tent, and it will Cleanſe it.

This Water has kept ſeveral from having their Limbs cut off, when other Means have failed. For any Green Wound, waſh it with this Water, and it will keep it free from Proud Fleſh, Feſtering, and Gangreen. It has been carried to moſt Parts of the World, with the ſame Succeſs.

You may alſo take a Spoonful of it in a little Ale, Beer, or any Wine in a Morning, Faſting half an Hour after it.

To Cleanſe and Purify the Blood whilſt you bathe with it Outwardly; & is the Safeſt, Eaſieſt, Pleaſanteſt, Cleanlieſt, and moſt ſpeedy Cure for the ITCH of any:

Far beyond Brimſtone & Milk, or Daubing Ointments, *&c.*

Price One Shilling *and* Six Pence *a Bottle with Directions.*

Advertiſement.

ANY Seafaring or other Perſon Trading Abroad, that will have of the Lotions above mentioned, or any of the other things in this Scheme to Diſpoſe of again (as ſeveral Traders do, who make a very large Return by them in *Ireland*, *Scotland*, *France*, *Spain*, & other Countries Abroad) They ſhall have a very Satisfactory Allowance, either At the *Necklace* without *Temple-Bar*, Or of *R. Bradſhaw* by *Soho Square*, as above.

APPEN-

TIS a General Rule all the Year round, that on THAT Day on which there is a New or a Full Moon, which is every Fortnight, 'tis High-water at 3 a Clock Morning and Afternoon at *London Bridge*: And whereas the Moon Rises 3 Quarters of an Hour Later & Later every Day, than the Day before, so the Tide is 3 Quarters Later every Day.

Where Note. That at *Gravesend* and thereabouts, the Tide always Goes out (or Ebbs) Six Hours, and Comes in (or Flows) just the same. —— But at London-Bridge and all the POOL, (which is that Part of the *Thames* where the Collier Vessels lie, that is from London-Bridge to the End of Rotherhith) the *Tide* Flows 5 Hours, and Ebbs Seven:

And at *Westminster* and thereabouts, it Ebbs, or goes out 8 Hours, and Comes in, or Flows but Four.

To know how many Days every Month has, *Note*, That
Thirty Days hath September, April, June & November,
February *Twenty eight Alone*, ALL *the rest have Thirty One.*
Except every 4th Year, called Leap-Year, *February* has 29.

France, & other Countries begin their Year 11 Days before us, which is called the *New Stile*, and our's the *Old Stile*,
So that Every First Day of our Month is their Twelfth:
Our 10th is their 21st, And our 20th their First, *&c.*
But their Sunday & Week Days are the same as with us.

A General Rule for Gardening all the Year round is this,
In Gard'ning never This Rule forget, To sow Dry & set Wet.
And in Buying your Seed always chuse the *Heaviest.*
The Soil and the Seed, the Sheaf, and the Purse,
The Lighter *the Substance, for Profit the Worse.*——And to The Seed being sowed Harrow the Ground, to Cover the Grain from the Birds; But to this *Work* put your strongest Beasts, it being better for an Ox or Horse to Plough 2 Days, than to Harrow One, because the Plough Cuts smoothly along but the Harrow Tugs by Twitches, & Jerks, whence came the saying,——*The Ox doth never know such Wo,*
As when to th' Harrow he does go.

Husbandmen's *general* Observations concerning the *Weather.*
The Evening Red, and the Morning Gray,
Forebodes the next a Pilgrims Day.—(that is a fair Day.)
If the Wind is in the South, It lies then full in the Rain's Mouth:
And also ——*It Blows the Bait ith' Fishes Mouth.*
And if the Wind is in the East 'Tis good for neither Man nor Beast.

Take the following Rule to *Smithfield Any* Friday:
If you desire a HORSE *thee long to serve,*
Take a Brown Bay, and him with Care preserve:
The Gray's not ill, and he is prized far
That is Cole Black, and Blazed with a Star.

An

An eminent Perſon for Husbandry was uſed to ſay that

By the Year I have proved it often 'ere now,
That as good to the Purſe is a SOW, *as a* Cow.

There are Four Times in the Year called TERMS, and are ſo called, becauſe the Judges ſit at theſe Times to *de*TERM*ine*, TERM*inate*, and put an End to Quarels.

There are alſo Four *Wedneſdays*, *Fridays*, and *Saturdays* in the Year, called EMBER *Days*, becauſe formerly thoſe Days being ſet apart as particular Faſt Days, People Eat nothing thoſe Days, but Cakes Baked under Hot EMBERS, or Aſhes.

WAKES are Country Feaſts obſerved (ſtill in many Parts of *England*) ſome Days after the St's Day to whom the Pariſh Church is Dedicated. The Origin of which was as follows.

When *England* was *Firſt* converted from Heatheniſm to Chriſtianity, the People were very hard all on a ſudden, to be brought off from their Heatheniſh Bacchanalian Revels and Merry-makings: Therefore in Condeſcention to them, Pope *Gregory* the Great, writ to the Clergy of England,

That on the Dedication Days of their Churches, the People might hang up Green Boughs about the Churches, and Feaſt innocently together, & Kill their Oxen NOW *to the Praiſe of God, and Increaſe of Charity & Good Neighbourhood one to another, which* BEFORE *they were wont to Sacrifice to the Devil.*

And ſuch Feaſts are called ſtill *Wakes*, becauſe in Heatheniſh times they were uſed to keep AWAKE and Revel, & Feaſt all Night, in Honour of their Heathen Gods.

For Health 'tis a General Rule among Phyſicians,——That *Every Hours Sleep* Before Mid-Night, *is worth Three* After.

It is never adviſeable to ſit on the Graſs in any Month that has an R in it, as from *SeptembeR* incluſively, 'till *ApRil* is paſt, according to an old Jingling Latin Proverb.

Menſibus R——atis, in Gramina ne Sedeatis.——And alſo *Pork and Oyſters are better Far, in any Month that has an* R.

And therefore from the Firſt Day of *May* to the Laſt Day *Auguſt* Pork and Oyſters are not wholeſome.

'Tis a General Rule for the Climate of *England*, that Dry Seaſons are commonly Beſt:——*Whoſoever has but a Mouth, Shall never in* England *ſuffer by Drought.*

ADVERTISEMENT.

ANY Cuſtomer (for any thing throughout this Scheme) that Deſires it, may have Given them Gratis either At the *Anodyne Necklace*, or by *R. Bradſhaw* above mentioned, *The New Method* that is juſt Publiſhed of Expeditiouſly Writing and Reading a Great Deal in a Little Time: *viz.* As much in One Minute, as otherwiſe won'd take up *Some* time.

Of almoſt inexpreſſible Uſe and Benefit to all Perſons of Affairs and Buſineſs.

Juſt

Juſt Publiſhed The GLEET *and*

Gonorrhæa Diſpenſatories.

IN which, After Deſcribing & accounting for the Nature and Symptoms of theſe Diſorders, the Preſcriptions are ſet down in *Engliſh* of the beſt Remedies that are uſed in Common Practice for the Cure of them, for any that ſo pleaſes to make up themſelves. and amongſt which, in the GLEET Diſpenſatory is the late Dr. *Ratcliff*'s uſual Preſcription for a GLEET. Price 6 d. each Diſpenſatory.

Advertiſement concerning the Spring, Summer, Autum, and Winter Journals

On the Ominous, and Remarkable, Lucky, Fortunate, Proſperous, or Unlucky, Proper, or Improper Times, Seaſons, and Days in Every Month throughout the Year concerning Husbandry, Gardening, Buſineſs, Health, Weather, *&c.* for Every one to Uſe along with their *ALMANACK.*

AS theſe Quarterly Journals are Given Gratis Four Months in the Year At the *Anodyne Necklace* at *Temple-Bar*, and by *R. Bradſhaw* by *Soho Square* abovementioned, *viz.* Every *March*, *June*, *September*, & *December*, againſt each enſuieng Quarter for Every One to Uſe with their *Almanack* during that Quarter, ſo nothing in any Journal will be repeated in any following Journal for even the ſame *Months*: And therefore every One is deſired to keep by them their Foregoing Quarterly Journals, becauſe nothing in them will be again repeated, but will be always ſomething New Every Year. and no foregoing Journal will be to be had, when the Quarter is paſt.

Advertiſement.

SInce in order to ſave every one Trouble, *R. Bradſhaw* has been publickly Advertiſed for Perſons to write & ſend their Meſſages to, as particularly is mentioned above in the 2d Page of the Scheme, Perſons find that HIS bringing either of the Lotions, or of the Specifick Remedy to them, is ſo very Eaſy and Convenient a Way to Come by them, let Perſons live where they will within ſome Miles of *London*, and he'll bring them to them: Or ſend them to any remote County of *England*, by any Carrier, Stage Coachman, *&c.* That now the Numbers of Perſons that write to him is grown to be very Great, they finding this much their eaſieſt way ſo to come by them, by writing to him, rather than be at the Trouble of Fetching any of theſe things THEMSELVES at *Temple Bar*.

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FINIS.